TONGUE RIVER ELECTRIC COOPERATIVE, INC. SCHOLARSHIP

(LINEMAN SCHOOL SCHOLARSHIP)

Applicant or parent/guardian must be a member of Tongue River Electric Cooperative, Inc.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SOCIAL SECURITY # \_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL ATTENDING / ATTENDED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLASS RANKING: \_\_\_\_\_\_\_\_\_\_OF\_\_\_\_\_\_\_\_

COLLEGE/SCHOOL

PLANNING TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTACH INFORMATION IN REGARDS TO:

AWARDS/HONORS RECEIVED

ACTIVITIES IN SCHOOL AND COMMUNITY

HIGH SCHOOL AND/OR COLLEGE EMPLOYMENT (List employer, position, hours worked weekly, school year employment, and/or summer employment.)

PERSONAL STATEMENT: (Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.)

ATTACH SCHOOL TRANSCRIPTS AND ACT OR SAT SCORES: (If college freshman, include high school transcripts.)

LETTER OF RECOMMENDATION: (One letter of recommendation.)

RETURN COMPLETED APPLICATION WITH APPLICANT’S SIGNATURE TO TONGUE RIVER ELECTRIC COOPERATIVE, INC. NO LATER THAN **JANUARY 31.**

**Tongue River Electric Cooperative, Inc. PO Box 138 Ashland Mt 59003**

APPLICANT’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_